



## 31<sup>st</sup> Annual Judged Photography Exhibition

### Call-For-Art

Arts Rolla invites you to enter the **31<sup>st</sup> Annual Judged Photography Exhibition**.

From **Tuesday, April 29, 2025** to **Tuesday, May 27, 2025**.

#### Awards:

<b>1<sup>st</sup> Best of Show Award</b>	<b>\$ 300.00</b>	Underwritten by Phelps County Bank
<b>2<sup>nd</sup> Place Award</b>	<b>\$ 200.00</b>	Underwritten by Phelps County Bank
<b>3<sup>rd</sup> Place Award</b>	<b>\$ 100.00</b>	Underwritten by Phelps County Bank
<b>Award of Excellence</b>	<b>\$ 50.00</b>	Maximum of 4 awards to be given out.
<b>Honorable Mentions</b>	<b>\$ 00.00</b>	<b>Determined by the juror.</b>

#### Calendar:

Completed Entry forms for ALL photographs, **must be submitted in person on Tuesday April 29, 2025, between the hours of 10 a.m. To 2 p.m.** at The Centre, 1200 N. Holloway Street, Rolla MO 65401.

Entry Fees can be paid electronically by calling Reba at (573) 364-5539 or paid with cash, or check the day of submission, **April 29, 2025**

**The exhibition will be on display Tuesday, April 29, 2025, to Tuesday, May 27, 2025.**

Award winners will be announced during the **First Friday Opening**, May 2, 2025, at 5:30 p.m. and will be shared on the Arts Rolla Facebook page. Award recipients will also be listed on the Arts Rolla website, [www.artsrolla.org](http://www.artsrolla.org). Award recipients unable to attend the reception will be notified by email on Tuesday May 06, 2025. Awards will be available after May 08, to artists unable to attend the reception.

Photographs must be picked up **May 27, 2025** between the hours of **10 a.m. to 2 p.m.** at The Centre, 1200 N. Holloway St. Rolla MO 65401.

**Juror/Judge:** Photography will be juried and judged for this show.

**Judge: Michelle Turner**

**BIO:** One of Michelle Turner's prized possessions is a vintage Kodak Instamatic with a single remaining flashcube. From a young age, she'd sneak off with that camera (which belonged to her mother) to capture images. Over the years the cameras may have changed, but her desire to freeze a moment has not. Michelle went on to teach herself how to use a 35mm film camera and use a darkroom during her high school years, but decided a more formal education was in order at CMSU (now UCM) within their Photography Department. She's not only been a photographer for several decades, but she was a photography teacher within both the Art and Journalism Departments at Washington High School in Washington, Missouri until her retirement from Public Education. Since then, she has led photo workshops for East Central College's Continuing Education Program as well as tutored students individually.

#### Conditions of Entry:

- 1. Age:** 18 and older
- In order to be considered for recognition and awards **all photographs must be submitted with a completed entry form and entry fees, on Tuesday April 29, 2025 - between the hours of 10 a.m. & 2 p.m.** No photos will be accepted after **2 p.m. on April 29, 2025.**
- Each photographer may submit a **maximum of 3 framed, wired and labeled photos.** Entries may not be larger than 36" x 36" or 144" total.
- Entry Fee:** all Entries along with completed forms must be received **on April 29, 2025. By 2 p.m.**
- All photographs must be picked up on **Tuesday May 27, 2025 by 2 p.m**

**All entry fees are payable to ARTS ROLLA and are non-refundable.**

**ARTS ROLLA Members - \$15.00**

**Non-Members - \$30.00.**

In order to utilize the discount on the entry fees, artists may join ARTS ROLLA

on April 29, 2025 when entering the show. Membership fee is \$25.00.

**All Entry** fees will be used for the expenses and awards for the 31<sup>st</sup> Annual Judged Photography exhibit.

**Guidelines for Entries:**

1. All categories of photography may be submitted for consideration, except photographs previously submitted in ARTS ROLLA competitions. Entries must be within the last Five years and original work of the exhibiting photographer. (Tasteful boudoir photography will be accepted).
2. **Juror/Judge determines awards. All photographs will be given an entry number before the Juror/Judge arrives. Judging is anonymous. (if your artwork is signed the signature will be covered prior to the judging).**
3. **ALL** items must be securely and **CORRECTLY** wired on the back and labeled as indicated below. Absolutely NO duct tape or Sawtooth hangers can be allowed.
4. **ALL** entries to be on display at the Centre must be no larger 36" x 36" each photo must be labeled on the back, with the photographer's name, title of the photograph, contact phone number, and the year the photograph was taken.
5. Photographers may submit up to 3 photographs. To be eligible for entry and awards the photographs may not have been previously submitted in Arts Rolla's Judged photography exhibits.
6. **Sales:** Photographers are encouraged to price their work at their established market price. This price may not be altered during the run of the show. All sales must be transacted between the buyer and ARTS ROLLA, who shall retain a 20% commission.
7. Photographs not picked by **2 p.m. on May 27, 2025** will be charged a \$10.00 handling fee. Photographs no claimed by **June 24, 2025** become the property of Arts Rolla.

**Agreement:** ARTS ROLLA assumes the right to use any image submitted for educational and/or publicity purposes, which includes display of the image on the Arts Rolla Website and Facebook as part of the photography show. The receipt of an entry will be understood to imply agreement on the part of the photographer with all of the conditions mentioned within this invitation.

**If you have any questions, contact Arts Rolla at (573) 364-5539 or [rtsrolla@gmail.com](mailto:rtsrolla@gmail.com) or P.O. Box 721, Rolla, MO, 65402-0721. Our website is [www.artsrolla.org](http://www.artsrolla.org)**

**We wish to thank the Sponsors for this year's exhibition:**

Phelps County Bank

Missouri Arts Council

Brewer Science

Participating photographers

Members of Arts Rolla



"Financial assistance for this project has been provided by the Missouri Arts Council, a state agency!"



## 31<sup>st</sup> Annual Judged Photography Exhibition

### ENTRY FORM

This form must be filled out and submitted along with the entry fee and Photographs.

### 31<sup>st</sup> Annual Judged Photography Exhibit

The undersigned photographer agrees to the guidelines and conditions of entry and gives Arts Rolla permission to publish photographs of their art entered in the show in the Showcase newsletter, Arts Rolla Facebook page, and Arts Rolla website.

**Date:** \_\_\_\_\_ **Photographer Signature:** \_\_\_\_\_

**ENTRY FORM must be completed in full and submitted with Entry fees at the time of intake.**

### Entry Form

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone # ( ) \_\_\_\_\_

Entry # 1. Title: \_\_\_\_\_ Price: \_\_\_\_\_ Year Photo was Taken: \_\_\_\_\_

Entry # 2. Title: \_\_\_\_\_ Price: \_\_\_\_\_ Year Photo was Taken: \_\_\_\_\_

Entry # 3. Title: \_\_\_\_\_ Price: \_\_\_\_\_ Year Photo was Taken: \_\_\_\_\_



"Financial assistance for this project has been provided by the Missouri Arts Council, a state agency!"